



**Department of Health & Family Welfare
Integrated Disease Surveillance Programme (IDSP)
NAGALAND COVID-19 BULLETIN**



November 23, 2020 3:00 PM

| Positive | Active | Recovered | Deaths | Deaths (not Covid related) | Death under Investigation | Migrated |
|--------------|-------------|-------------|-----------|-------------------------------|------------------------------|------------|
| 10852 | 1442 | 9241 | 55 | 6 | 2 | 106 |

All figures are tentative, subject to change on receipt of additional information

| Particulars | TESTING STATUS | | | | | | | |
|------------------|----------------|--------------|-----------|--------------|--------------------|-------------|------------|---------------|
| | RT PCR | | Truenat | | Rapid Antigen Test | | TOTAL | |
| | Today | Cummulative | Today | Cummulative | Today | Cummulative | Today | Cummulative |
| Results Received | 412 | 67428 | 44 | 35642 | 59 | 6861 | 515 | 109931 |
| Positive Results | 65 | 9626 | 4 | 608 | 6 | 618 | 75 | 10852 |

Note: Positive cases by Truenat are only counted after confirmation by Rd-Rp Gene.

| CLASSIFICATION OF POSITIVE CASES (Cummulative Data) | | | | | | | | | | | | | |
|---|--------------|--------------|-------------|-----------------------|---------------------|----------------|------------------|----------|-------------|-----------|------------------------------|------------|--------------|
| S. No | District | ACTIVE CASES | | | | | | | Recovered | Deaths | Death under Investigation | Migrated | Total |
| | | Asymptomatic | Symptomatic | | | | | | | | | | |
| | | | Mild | Moderate on Oxygen | Severe on Oxygen | Critical - ICU | | | | | | | |
| | | | | | Without Oxygen | With Oxygen | On Ventilator | | | | | | |
| 1 | Dimapur | 807 | 14 | 7 | 0 | 0 | 0 | 2 | 5110 | 36 | 2 | 67 | 6045 |
| 2 | Kiphire | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 1 | 0 | 0 | 25 |
| 3 | Kohima | 366 | 2 | 4 | 3 | 0 | 0 | 0 | 2781 | 19 | 0 | 15 | 3190 |
| 4 | Longleng | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 9 | 18 |
| 5 | Mokokchung | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 113 | 1 | 0 | 3 | 120 |
| 6 | Mon | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 538 | 2 | 0 | 9 | 578 |
| 7 | Peren | 149 | 0 | 0 | 0 | 0 | 0 | 0 | 312 | 0 | 0 | 0 | 461 |
| 8 | Phek | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 0 | 0 | 0 | 44 |
| 9 | Tuensang | 44 | 2 | 0 | 0 | 0 | 0 | 0 | 155 | 1 | 0 | 0 | 202 |
| 10 | Wokha | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 | 1 | 0 | 0 | 29 |
| 11 | Zunheboto | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 135 | 0 | 0 | 3 | 140 |
| | TOTAL | 1407 | 19 | 11 | 3 | 0 | 0 | 2 | 9241 | 61 | 2 | 106 | 10852 |

| SEGREGATED DATA OF COVID 19 CASES | | | | | | | |
|-----------------------------------|-----------------|---------------------------------------|---------------------|-----------------|--------------------|-----------|-------|
| S. No | District | DAILY | | | | | Total |
| | | Armed Forces/Security Personnel | Returns/ Travellers | Traced Contacts | Front line workers | | |
| 1 | Dimapur | 20 | 1 | 30 | 0 | 51 | |
| 2 | Kohima | 6 | 0 | 12 | 0 | 18 | |
| 3 | Mon | 0 | 0 | 1 | 0 | 1 | |
| 4 | Tuensang | 0 | 0 | 4 | 1 | 5 | |
| | TOTAL | 26 | 1 | 47 | 1 | 75 | |
| | Total till date | 4499 | 1754 | 4091 | 508 | 10852 | |
| | Percentage | 45% | 21% | 29% | 5% | 100% | |

(DR.DENIS HANGSING)
Director (ME&RS)
Health & Family Welfare,
Nagaland: Kohima

| DISTRICT WISE DATA | | | | | |
|--------------------|------------|----------------------|-------------------------|-------------|-------------------------------------|
| S. No | District | Positive cases Today | Currently in Quarantine | | Positive cases under Home Isolation |
| | | | Facility | Home | |
| 1 | Dimapur | 51 | 0 | 1033 | 385 |
| 2 | Kiphire | 0 | 0 | 6 | 0 |
| 3 | Kohima | 18 | 0 | 401 | 216 |
| 4 | Longleng | 0 | 0 | 0 | 0 |
| 5 | Mokokchung | 0 | 3 | 21 | 0 |
| 6 | Mon | 1 | 0 | 31 | 21 |
| 7 | Peren | 0 | 0 | 17 | 2 |
| 8 | Phek | 0 | 0 | 6 | 5 |
| 9 | Tuensang | 5 | 0 | 13 | 10 |
| 10 | Wokha | 0 | 0 | 26 | 0 |
| 11 | Zunheboto | 0 | 0 | 8 | 0 |
| TOTAL | | 75 | 3 | 1562 | 639 |

If you develop any signs and symptoms of
COUGH, FEVER OR DIFFICULTY IN BREATHING

Call the State Health Helpline Number immediately: **1800-345-0019**

THE PUBLIC IS THE FIRST LINE OF DEFENSE!
ADHERE TO GOVERNMENT ADVISORIES AND STAY UPDATED.

AVOID the 3 C's



CROWDED PLACES



CLOSE-CONTACT SETTINGS



CONFINED OR ENCLOSED SPACES

FOLLOW the 3 W's



WEAR MASK



WASH HANDS



WATCH DISTANCE

Contact us: nlssu.idsp@nic.in, pddhfw@gmail.com, warroomnagaland@gmail.com