

Department of Health & Family Welfare Integrated Disease Surveillance Programme (IDSP) NAGALAND COVID-19 BULLETIN



February 23, 2021 3:00 PM

| Positive | Active Recovered Dea | Deaths | Deaths (not Covid related) | Death under Investigation | Migrated | |
|----------|----------------------|--------|-------------------------------|------------------------------|----------|-----|
| 12192 | 12 | 11937 | 81 | 10 | 0 | 152 |

All figures are tentative, subject to change on receipt of additional information

| (Cummulative) | TESTING STATUS | | | | | | | | |
|------------------|----------------|-------------|---------|-------------|-------|----------------|-------|-------------|--|
| Particulars | RT PCR | | Truenat | | Rapio | l Antigen Test | TOTAL | | |
| | Today | Cummulative | Today | Cummulative | Today | Cummulative | Today | Cummulative | |
| Results Received | 0 | 74613 | 15 | 37325 | 279 | 17584 | 294 | 129522 | |
| Positive Results | 0 | 10469 | 0 | 905 | 0 | 818 | 0 | 12192 | |

Note:Positive cases by Truenat are only counted after confirmation by Rd-Rp Gene.

| CLASSIFICATION OF POSITIVE CASES (Cummulative Data) | | | | | | | | | | | | | |
|---|-------------|-------------------------|--------------|-----------------------|---------|-------------------|----------------|------------------|------------------|--------|------------------------------|----------|-------|
| | | | | ACTI | VE CASE | S | | | | | | | |
| | | Symptomatic Symptomatic | | | | | | | | | | | Total |
| S. | District | Asymptomatic | Asymptomatic | | | | Critical - ICU | | Recovered Deaths | Deaths | Death under Investigation | Migrated | |
| No | No District | | Mild | Moderate on Oxygen | Oxygen | Without Oxygen | With Oxygen | On Ventilator | | | | | |
| 1 | Dimapur | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 6338 | 62 | 0 | 75 | 6477 |
| 2 | Kiphire | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 1 | 0 | 0 | 41 |
| 3 | Kohima | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 3799 | 21 | 0 | 45 | 3874 |
| 4 | Longleng | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 9 | 19 |
| 5 | Mokokchung | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 183 | 3 | 0 | 7 | 193 |
| 6 | Mon | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 594 | 2 | 0 | 9 | 605 |
| 7 | Peren | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 506 | 0 | 0 | 1 | 507 |
| 8 | Phek | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 47 | 0 | 0 | 0 | 47 |
| 9 | Tuensang | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 246 | 1 | 0 | 1 | 248 |
| 10 | Wokha | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 1 | 0 | 2 | 39 |
| 11 | Zunheboto | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 139 | 0 | 0 | 3 | 142 |
| | TOTAL | 11 | 1 | 0 | 0 | 0 | 0 | 0 | 11937 | 91 | 0 | 152 | 12192 |

| | SEGREGATED DATA OF COVID 19 CASES | | | | | | | | | | |
|----------|-----------------------------------|---------------------------------------|-----------------------|-----------------|--------------------|-------|--|--|--|--|--|
| | | DAILY | | | | | | | | | |
| S. No | District | Armed Forces/Security Personnel | Returnees/ Travellers | Traced Contacts | Front line workers | Total | | | | | |
| | | 0 | 0 | 0 | 0 | 0 | | | | | |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | | | | | |
| | Total till date | 4675 | 1872 | 5072 | 573 | 12192 | | | | | |
| | Percentage | 38% | 15% | 41% | 5% | 100% | | | | | |

(DR.DENIS HANGSING)

Director (ME&RS) Health & Family Welfare, Nagaland: Kohima

| DISTRICT WISE DATA | | | | | | | | |
|--------------------|------------|----------------|--------------|----------------|-------------------------|--|--|--|
| S. | District | Positive | Currently in | Positive cases | | | | |
| No | | cases Today | Facility | Home | under Home Isolation | | | |
| 1 | Dimapur | 0 | 0 | 0 | 6 | | | |
| 2 | Kiphire | 0 | 0 | 0 | 0 | | | |
| 3 | Kohima | 0 | 0 | 71 | 10 | | | |
| 4 | Longleng | 0 | 0 | 0 | 0 | | | |
| 5 | Mokokchung | 0 | 0 | 1 | 0 | | | |
| 6 | Mon | 0 | 0 | 0 | 0 | | | |
| 7 | Peren | 0 | 0 | 0 | 0 | | | |
| 8 | Phek | 0 | 0 | 0 | 0 | | | |
| 9 | Tuensang | 0 | 0 | 1 | 0 | | | |
| 10 | Wokha | 0 | 0 | 8 | 0 | | | |
| 11 | Zunheboto | 0 | 0 | 0 | 0 | | | |
| | TOTAL | 0 | 0 | 81 | 16 | | | |

If you develop any signs and symptoms of COUGH, FEVER OR DIFFICULTY IN BREATHING

Call the State Health Helpline Number immediately: 1800-345-0019

THE PUBLIC IS THE FIRST LINE OF DEFENSE!
ADHERE TO GOVERNMENT ADVISORIES AND STAY UPDATED.

AVOID the 3 C's



CROWDED PLACES



CLOSE-CONTACT SETTINGS



CONFINED OR ENCLOSED SPACES

FOLLOW the 3 W's



WEAR MASK



WASH HANDS



WATCH DISTANCE

 $Contact\ us: nlssu.idsp@nic.in, pddhfw@gmail.com, warroomnagaland@gmail.com$

